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3729  
PTO/SB/21 REV 1 (12/97)

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 <b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/884,747	
	Filing Date	06/18/2001	
	First Named Inventor	H. Santini	
	Examiner Name	Anthony D. Tugbang	
	Group Art Unit	3729	
Total Number of Pages in This Submission	19 + postcard	Attorney Docket Number	SJO920000108US1

**ENCLOSURES (check all that apply)**

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☒ Amendment/Response to "Notice of Non-Compliant Amendment (37 CFR 1.121)"
- ☐ After Final
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Supplemental Information Disclosure Statement
  - ☐ PTO Form 1449
  - ☐ 6 cited references
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/Incomplete Application
  - ☐ PTO Form 1533
  - ☐ Response to Missing Parts Under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☐ Drawing(s)
- ☐ Request for Drawing Amendment
- ☐ Licensing-related Papers
- ☐ Petition Checklist and Accompanying Petition
- ☐ To Convert a Provisional Application
- ☐ Power of Attorney, Revocation
- ☐ Change of Correspondence Address
- ☐ Terminal Disclaimer

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Additional Enclosure(s) (please identify below):
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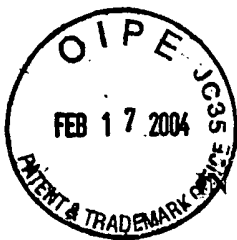
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**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual Name	Ervin F. Johnston Reg. No. 20,190
Signature	
Date	February 11, 2004

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on this date: <u>Feb. 11 2004</u>			
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Signature			



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

H. Santini

Serial No.: 09/884,747

Filed: 06/18/2001

For: PROTECTION OF SECOND POLE TIP  
THICKNESS DURING FABRICATION  
OF A WRITE HEAD

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Group No.: 3729

Examiner: Anthony D. Tugbang

Docket No. SJO920000108US1

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**SUBSTITUTE AMENDMENT**

As required by an Office Communication dated 01/15/2004 this "Substitute Amendment" corrects the presentation of claims and is to be substituted for the previous "Amendment" mailed 11/25/2003.

This "Substitute Amendment" responds to the Office Action mailed 10/22/2003.